



## PUBLIC PROTECTION CABINET

### Kentucky Department of Professional Licensing

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**Andy Beshear**  
GOVERNOR

**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

**DJ Wasson**  
SECRETARY

**Brian Raley**  
DEPUTY SECRETARY

**Kristen Lawson**  
COMMISSIONER

### Open Meetings Notice REGULAR MEETING

The Board of Licensed Professional Counselors will meet on May 15, 2026, at 10:00 a.m. - EST. The announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. This meeting shall be video teleconference. Members of the public may observe this meeting at the Mayo-Underwood Building, 500 Mero Street, Conference Room 127CW in Frankfort, KY.

In the event of building closure, the meeting will be held video-teleconference only pursuant to KRS 61.826(5) and KRS 61.823(5).

The meeting may also be accessed by the following teleconference link and/or telephone number:

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 295 378 868 533 2

Passcode: bD9kD7Es

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Dial in by phone

[+1 502-632-6289,,352554919#](#) United States, Louisville

[Find a local number](#)

Phone conference ID: 352 554 919#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

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## KENTUCKY BOARD OF LICENSED PROFESSIONAL COUNSELORS

**AGENDA**  
**May 15, 2026**

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### **CALL TO ORDER**

### **APPROVAL OF MINUTES**

- April 16<sup>th</sup>, 2026

### **FINANCIAL STATEMENT**

- MOA between DPL & Professional Counselors
- FY27 – Operating Budget

### **DPL REPORT**

### **NEW BUSINESS**

- KCA Update
- Open vs closed session
- RFP for legal services
- ORI Number Application - Update
- Chair newsletter
- ADA Accommodations

### **OLD BUSINESS**

- NBCC Jurisprudence Exam
- Research regarding administrative independence
- Supervision Agreement Remediation – No update
- New supervision agreement form – No update

### **REGULATIONS COMMITTEE**

### **APPLICATIONS COMMITTEE**

### **CONTINUING EDUCATION APPLICATIONS COMMITTEE**

### **COMPLAINTS COMMITTEE**

### **LEGAL COUNSEL**

### **ADMINISTRATIVE HEARINGS**

**APPROVAL OF PER DIEM**

**ADJOURN**